



## Park County Newsletter for July 2024



Welcome to the Park County Commissioners' monthly newsletter. We hope this newsletter will help you stay up to date on important updates, upcoming events, and the latest developments from your local government.

This newsletter will be released on the first Friday of each month. If you wish to receive this newsletter directly to your email in the future, please scan the QR code to subscribe. To view this newsletter online, follow the link on the [parkcounty.org](http://parkcounty.org) homepage.

### **Compliance- Why Is This Necessary?**

The Park County Compliance Program was implemented to assist landowners to remain and/or to come into compliance with the local regulations for Wastewater, Subdivision, Floodplain, and resident initiated zoning. The goal is to seek compliance while educating landowners in the processes. It is the program's mission to provide services to promote and protect the health, safety, and general welfare of the citizens by enforcing county regulations consistently and equitably.

Did you know that Park County participates in the FEMA National Flood Insurance Program (NFIP) due to being a flood prone community? The Compliance Office enforces our Floodplain Regulations or Park County could be in jeopardy of receiving sanctions from NFIP. What does this mean for citizens of Park

County? Many landowners who have flood insurance would lose their flood insurance policies and new policies would not be issued. No federal grants or loans for development may be made in identified flood hazard areas under programs administered by federal agencies; Park County would lose and have to pay back the estimated \$9.8 million dollars, provided by FEMA, for the 2022 and 2023 flood event damages. No federal disaster assistance may be provided to repair insurable buildings located in identified flood hazard areas for damage caused by a flood. No federal mortgage insurance or loan guarantees may be provided in identified flood hazard areas; this includes policies written by FHA, VA, and others. Federally insured or regulated lending institutions, such as banks and credit unions, must notify applicants seeking loans for insurable buildings in flood hazard areas that there is a flood

hazard and that the property is not eligible for federal disaster relief.

The Compliance Office can also assist any landowners who are trying to go through the process of starting a vacation rental or who have established rentals. It is required by the State of Montana to be licensed through the Department of Health and Human Services.

The Compliance Office is always available to assist any citizen in Park County with questions concerning regulations as they can sometimes be hard to understand and navigate.

#### FOR MORE INFORMATION

Visit the Compliance Office webpage:

<https://www.parkcounty.org/Government-Departments/Compliance-Office/>

Contact Ashley Smith, Compliance Officer at (406) 922-5692.

## How do I...submit a public information request?

*“How do I...?” will be a recurring feature of the newsletter that provides readers with information on navigating local government.*

The Constitution of the State of Montana enshrines a person’s right to know:

“No person shall be deprived of the right to examine documents or to observe the deliberations of all public bodies or agencies of state government and its subdivisions, except in cases in which the demand of individual privacy clearly exceeds the merits of public disclosure” (Article II, Section 9).

To submit a public information request in Park County:

- Complete the “Public Information Request” form. The form may be accessed on the [parkcounty.org](http://parkcounty.org) homepage under “Popular Requests.”
- Email the completed form to [commissioners@parkcounty.org](mailto:commissioners@parkcounty.org)

The County makes every effort to respond to requests within 5 working days. The fee assessed for records is dependent upon the cost of preparing the documents and postage.

## Park County Commissioners

### UPCOMING MEETINGS

PARK COUNTY COMMISSION MEETINGS are held every Tuesday at 9:00am and typically take place at the City-County Building, 414 E. Callender St., Livingston, MT, in the Commissioner Chambers unless otherwise indicated.

### FY25 BUDGET WORKSHOPS

The Commissioners will host two budget workshops at the City/County Complex.

**Tuesday, July 9th**- 1:30 pm in the Commissioner Chambers

**Thursday, July 11th**- 9:00 am in the Community Room

## MEET WITH YOUR COMMISSIONERS

Visit with Commissioner Clint Tinsley:

**1st Friday of the Month at 9:00am**

Two Doors Down Coffee Bakery in Clyde Park

Visit with Commissioner Bryan Wells at the following locations:

**2<sup>nd</sup> Friday of Month at 9:00am**

Riverside Hardware \*upstairs conference room

107 S Main St, Livingston, MT 59047

**4<sup>th</sup> Wednesday of Month at 9:00am**

St. John's Episcopal Church

8 Story Rd, Emigrant, MT 59027

## CONTACT INFORMATION

### DISTRICT 1- MIKE STORY

Term: 2023-2026

Phone: 406-223-1548

### DISTRICT 2- BRYAN WELLS

Term: 2023-2024

Phone: 406-223-9162

### DISTRICT 3- CLINT TINSLEY

Term: 2021-2024

Phone: 406-224-3376

## County Board Meetings

When county residents serve on county boards and commissions, they volunteer their service for the betterment of local communities and Park County. Citizens

are encouraged to attend board and commission meetings, which are always open to the public.

Board and Commission meeting agendas are posted in the City/County Complex 48 business hours in advance.

## Business Consulting and Resiliency Team

Park Local Development Corporation, in collaboration with MSU Extension, has received a grant to spread local knowledge to our business community. This funding has enabled us to create the Business Consulting and Resiliency Team (BCR Team), a group of Park County residents with valuable expertise who will provide consulting services to local businesses.

### What's Offered:

**Free Consulting:** Park Local covers the first three hours of consulting and the consultants' travel around the county to assist businesses.

### Consulting Services Available:

- Financial Management
- Employee Conflict Mitigation
- Bookkeeping
- Web Design
- Insurance
- Social Media / Marketing
- Retail Inventory
- Branding
- Costing
- Accounting

Park Local is continually growing our team, so if businesses have an area of interest not listed above, they can still help.

### **Overview of the BCR Team Process:**

1. **Initial Interview:** Park Local Development Corporation will conduct an initial interview with businesses interested in receiving our free consulting services.
2. **Pair Business with a Consultant:** Based on the information gathered, Park Local staff will recommend consultants who can make the most impact. Businesses will then select their preferred consultant from the list provided.
3. **Consulting Session:** The consultant will schedule a time to meet with the business at a mutually agreed-upon location in your community. This can be a one-time, three-hour session or three one-hour sessions, based on the business's needs.
4. **Exit Interview:** Upon the sessions' completion, Park Local will conduct an exit interview with the business to review the recommended changes and overall experience with the process.
5. **Long Term Follow-up:** After six months, Park Local will check in with the businesses to see if they implemented the suggested changes and assess their progress.

### **Special Note:**

Park Local and all consultants will travel to all communities in Park County, including

Cooke City, Gardiner, Clyde Park, Wilsall, Emigrant. Park Local is interested in meeting businesses where they are and are committed to in-person consultations.

If you are interested in this opportunity, please contact Park Local Development Corporation or MSU Extension.

### **Contact information:**

Park Local Development Corporation:  
Email: [info@parklocal.org](mailto:info@parklocal.org)

MSU Extension:

Email: [trent.balestri@montana.edu](mailto:trent.balestri@montana.edu)

Office Phone Number: (406)-222-4156

## **Work with Us**

Join us and experience the job satisfaction that comes with knowing your work directly contributes to the betterment of Park County and its residents. Job opportunities are posted on the bulletin board outside of the Human Resource Director's office.

Visit our website at [jobs.parkcounty.org](http://jobs.parkcounty.org) for information on how to apply.

## **Upcoming Events**

### **FY25 BUDGET WORKSHOPS**

The Commissioners will host two budget workshops at the City/County Complex.

**Tuesday, July 9th- 1:30 pm in the  
Commissioner Chambers**

**Thursday, July 11th- 9:00 am in the  
Community Room**

## SILENT BOOK CLUB

**Tuesday, July 9th from 6:00-7:30 pm at  
UnWined Bar & Casino**

The Livingston chapter of Silent Book Club meets on the first Tuesday of each month. We are a friendly group of readers who enjoy sharing our current books with others in our community. SBC members gather in public at bars, cafes, bookstores, libraries, and online to read together in quiet camaraderie. To learn more visit: <https://silentbook.club/pages/about-us>

6:00-6:20 Short Introduction to SBC, food & drinks, optional socializing

6:20-7:05 Silent Reading

7:05-7:30 Book conversation

This free event is BYOB- Bring Your Own Book. Food and drinks are available for purchase. Have an extra book you've finished? Bring it to swap with another book lover!

For more information, contact MSU Extension at (406) 222- 4156 or email [veronica.baca@montana.edu](mailto:veronica.baca@montana.edu)

**PARK COUNTY AG FAIR  
July 22-27, 2024 at the Park County  
Fairgrounds**

Barns open 10am-8pm Thursday-Saturday and Wednesday afternoon.

The Park County Ag Fair is an opportunity for anyone to exhibit completed projects they have worked on in the current year. Exhibit entry and admission are free.

For **Open Class** questions, please call (406) 595-6006 or (406) 578-2134 or send an email to [parkcountyagfair@gmail.com](mailto:parkcountyagfair@gmail.com).

For **Park County 4-H/FFA** questions, please call (406) 222-4156 or send an email to [park@montana.edu](mailto:park@montana.edu).

## Engage with Us

PARK COUNTY

COMMUNICATIONS SURVEY

Thank you to everyone who completed the survey. The survey findings and recommendations will be presented to the County Commission in early August.

City/County Complex  
414 E. Callender St.  
Livingston, MT 59047  
(406) 222-4100

## LET'S CONNECT!

We want to tell you about what we are doing. Your Park County staff is working hard to meet the needs of our community. Visit our new communications page to sign up for newsletters, email updates, social media, and emergency alerts. We welcome you to join us in our meetings, engage in the public process, and let us know how we are doing.

<https://www.parkcounty.org/Government-Departments/Emergency-Services/County-Communciations/>