

**RESOLUTION # \_\_\_\_\_**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS, PARK COUNTY,  
MONTANA, AMENDING APPROPRIATIONS FOR FISCAL YEAR 2023-2024 FOR  
NUMEROUS FUNDS**

**WHEREAS**, Section 7-6-4001 *et seq.* Montana Code Annotated (MCA), provides that the budget may be amended by the Park County Commission (“Commission”) during the fiscal year by conducting a public hearing for additional appropriations from fund reserves, unanticipated revenue, or previously unbudgeted revenue; and

**WHEREAS**, the following funds received fund reserves, unanticipated revenue, or previously unbudgeted revenue:

(2100) - Cooke City Resort Tax;  
(2160) - Fairgrounds & Parks;  
(2250) - Planning ;  
(2260) - Emergency Disaster;  
(2280) - Senior Citizens;  
(2340) - Burn Permit;  
(2382) - Search & Rescue;  
(2384) - Jail Commissary;  
(2902) - Forest Reserve Title III;  
(2927) - Homeland Security;  
(2950) - DUI Task Force;  
(2976) - Immunization Grant;  
(2980) - Behavioral Health Grants;  
(4070) - Weed CIP; and  
(4670) - Airport CIP;

**WHEREAS**, it is the intent of the Commission to increase the following funds by the appropriations listed:

(2100) - Cooke City Resort Tax - Fifty Four Thousand Dollars (\$54,000.00);  
(2160) - Fairgrounds & Parks - Twenty Two Thousand Dollars (\$22,000.00);  
(2250) - Planning - Five Thousand Five Hundred Dollars (\$5,500.00);  
(2260) - Emergency Disaster - Two Hundred Six Thousand Dollars (\$206,000.00);  
(2280) - Senior Citizens - Three Hundred Dollars (\$300.00);  
(2340) - Burn Permit - Three Hundred Dollars (\$300.00);  
(2382) - Search & Rescue - Thirty-Nine Thousand Dollars (\$39,000.00);  
(2384) - Jail Commissary - Seven Thousand Dollars (\$7,000.00);  
(2902) - Forest Reserve Title III - Four Thousand Dollars (\$4,000.00);  
(2927) - Homeland Security - Eight Thousand Five Hundred Dollars (\$8,500.00);  
(2950) - DUI Task Force - One Thousand Five Hundred Dollars (\$1,500.00);  
(2976) - Immunization Grant - Two Thousand Dollars (\$2,000.00);  
(2980) - Behavioral Health Grants - Twenty Six Thousand Dollars (\$26,000.00);  
(4070) - Weed CIP; and - Fifteen Thousand Two Hundred Dollars (\$15,000.00); and  
(4670) - Airport CIP - Six Hundred Three Thousand Dollars (\$603,000.00);

**WHEREAS**, a public hearing was held by the Commission on October 1, 2024, at 9:00 a.m., at the City/County Complex, 414 East Callender Street, Livingston, Montana, on its intent to amend the budget for Fiscal Year 2023-2024, and the Board of Commissioners considered all public comment received.

**WHEREAS**, the public hearing was noticed in the Livingston Enterprise on September 18, 2024 and September 25, 2024.

**NOW, THEREFORE, BE IT RESOLVED** by the Commission, Park County, Montana, as follows:

That the budget for Fiscal Year 2023-2024 is hereby amended by appropriating the following amounts to the funds listed below:

- (2100) - Cooke City Resort Tax - Fifty Four Thousand Dollars (\$54,000.00);
- (2160) - Fairgrounds & Parks - Twenty Two Thousand Dollars (\$22,000.00);
- (2250) - Planning - Five Thousand Five Hundred Dollars (\$5,500.00);
- (2260) - Emergency Disaster - Two Hundred Six Thousand Dollars (\$206,000.00);
- (2280) - Senior Citizens - Three Hundred Dollars (\$300.00);
- (2340) - Burn Permit - Three Hundred Dollars (\$300.00);
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- (2384) - Jail Commissary - Seven Thousand Dollars (\$7,000.00);
- (2902) - Forest Reserve Title III - Four Thousand Dollars (\$4,000.00);
- (2927) - Homeland Security - Eight Thousand Five Hundred Dollars (\$8,500.00);
- (2950) - DUI Task Force - One Thousand Five Hundred Dollars (\$1,500.00);
- (2976) - Immunization Grant - Two Thousand Dollars (\$2,000.00);
- (2980) - Behavioral Health Grants - Twenty Six Thousand Dollars (\$26,000.00);
- (4070) - Weed CIP; and - Fifteen Thousand Two Hundred Dollars (\$15,000.00); and
- (4670) - Airport CIP - Six Hundred Three Thousand Dollars (\$603,000.00);

**DATED THIS \_\_\_\_\_ DAY OF OCTOBER, 2024.**

**ATTEST:**

**BOARD OF PARK COUNTY COMMISSIONERS**

\_\_\_\_\_  
Maritza Reddington,  
Clerk and Recorder

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Clint Tinsley, Chairman

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Michael Story

\_\_\_\_\_  
Park County Attorney or Deputy County Attorney

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Bryan Wells