

SECTION 00100  
INVITATION TO BID

Sealed Bids shall be submitted to the Park County Clerk and Recorder's Office at 414 East Callender Street, Livingston, Montana 59047, on or before 29<sup>th</sup> of November, 2018, at 9:00AM local time. All Bid envelopes must be sealed and marked with "CONVICT GRADE ROAD BRIDGE SUPPLY" or the Bid will not be accepted. Late Bids will not be accepted

Bids may be submitted by mail to:

PARK COUNTY, MONTANA  
CLERK AND RECORDER  
414 EAST CALLENDER STREET  
LIVINGSTON, MT 59047

Bids may be submitted in person at:

PARK COUNTY, MONTANA  
CLERK AND RECORDER  
414 EAST CALLENDER STREET  
LIVINGSTON, MT 59047

Bids will be publicly opened at 9:00AM local time the 29th of November, 2018 at the PARK COUNTY COMMISSION CHAMBERS, 414 EAST CALLENDER STREET, LIVINGSTON, MT 59047.

**Description of the Work: The project work generally consists of furnishing the prestressed concrete bulb-tee beam superstructure and performance of on-site representative services during assembly and placement of the structure by an independent contractor, in accordance with the Project Manual.**

The contract documents consist of the Project Manual which may be obtained at the office of Stahly Engineering & Associates, 851 Bridger Drive, Suite 1, Bozeman, Montana, as described in Article 2.01 of Instructions To Bidders. A \$30 fee is required per set, which is not refundable.

In addition, the Project Manual may also be examined at the following locations:

Billings Builders Exchange  
2050 Broadwater, Suite A  
Billings, MT 59102  
(406) 652-1331

Bozeman Builders Exchange  
1105 Reeves Rd. West, Ste 800  
Bozeman, MT 59718  
(406) 586-7653

An electronic version is also available at <http://www.parkcounty.org/site/1CCP.html>

CONTRACTOR and any of the CONTRACTOR'S subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling (406) 444-7734. CONTRACTORS are not required to have registered with the DLI prior to bidding on this project, but must have registered prior to execution of the Construction Agreement. All laborers and mechanics employed by CONTRACTOR or any subcontractors in performance of the construction

work shall be paid as described in the **WAGE RATE SECTION** and as required by the state of Montana. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

A PRE-BID CONFERENCE will be held at 11:00 local time the 20th of November, 2018 at the City County Complex West Room, 414 E Callender, Livingston, MT. QUESTIONS may be submitted in writing to Kathy Thompson, [kthompson@seaeng.com](mailto:kthompson@seaeng.com), prior to November 27, 2018. Questions received after November 27, 2018 may not receive a response. Site inspection prior to submitting a bid is encouraged. Acknowledgement of Bidders satisfaction as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work is a condition of bidding on the work.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the PARK COUNTY, MT, in an amount not less than ten percent (10%) of the total amount of the bid. Successful BIDDERS shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful BIDDER(s) and a certificate(s) of that insurance shall be provided.

The contract provides for Forty-five (**45**) calendar days for completion of the work. The contractor will be assessed liquidated damages in the amount of **\$500** per calendar day for time required beyond that provided.

No bid may be withdrawn within a period of sixty (60) days after the scheduled time for the public opening of bids, which is at 9:00AM local time the 29th of November, 2018 at the PARK COUNTY COMMISSION CHAMBERS, 414 EAST CALLENDER STREET, LIVINGSTON, MT 59047.

Owner reserves the right to cancel or terminate this Bid, reject any one or all proposals received in response to this Bid, to waive informalities, and not award or if awarded, terminate any contract on the grounds of a determination by Owner that adequate budgeted funds to expend on a resulting contract were not available to Owner. The Owner reserves the right to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

**PARK COUNTY, MONTANA** is an Equal Opportunity Employer.

Steve Caldwell  
Chair, Park County Commission  
Park County, MT

Publish: November 14<sup>th</sup>, 23<sup>rd</sup>