

LEASE AGREEMENT FOR COMMERCIAL BOOTH EXHIBITS

“AN OLD FASHIONED CHRISTMAS FAIR”
SATURDAY, DECEMBER 2, 2017

NAME: _____

BUSINESS NAME: _____

MAILING ADDRESS: _____

TELEPHONE: _____ Email Address: _____

ONLY ACCEPTING ONE COMMERCIAL PRODUCT DEALER

*****DESCRIBE YOUR EXHIBIT: REQUIRED - brief description!**

NOTE: Set up Thursday, November 30th, or Friday, December 1st, from 11:00 a.m. until 7:00 p.m. Doors open to the public on December 2nd, from 8:00 a.m. to 4:00 p.m.

*****PLEASE CHECK or WRITE THE ITEMS THAT YOU WILL NEED**

*****NO TABLE REQUIRED _____

Booth Space: 8' x 8' _____ \$40.00 Table: _____ (ONE/Contract)
 8' x 16' _____ \$70.00 Wall Space: _____ (first come)
 8' x 24' _____ \$100.00 Electricity: _____ (first come)

I agree to the terms and conditions set forth in the preceding pages of the agreement. I agree to the forfeiture of my rental space and fees paid if myself or any person helping me does not adhere to the rules and regulations.

SIGNATURE DATE

Please remit this agreement and payment, etc. to:

PARK COUNTY FAIR BOARD
P. O. Box 146
Livingston, MT 59047
406-222-4185

(Booth space fees will not be deposited until after the craft fair)

OFFICE USE ONLY

Date received _____ Amount enclosed _____